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### County of San Diego

#### DEPARTMENT OF PLANNING AND LAND USE

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# AGENDA HISTORIC SITE BOARD November 20, 2006 Tentative

#### **ADMINISTRATIVE ITEMS**

#### <u>ITEM 1 – ADMINISTRATIVE</u>

- A. Board Administrative Matters and General Information
  - Excused Absences
  - Other General Information
- **B.** Conflict of Interest Declaration
- C. Approval of October 16, 2006 Board Minutes
- D. Reports:
- E. Announcements
  - San Diego County Archaeological Society meeting Tuesday November 28, 2006,
     8pm: Presenter: Stacey Jordan, Ph.D., Historic Archaeologist "Mannasse's Corral: The Life History of a Piece of Old Town"
  - San Diego Archaeology Center December 3, 2006; 10-2; Create Art through Archeology: Family Day

#### ITEM 2 – PUBLIC COMMENTS/PRESENTATIONS

- A. Public Comment Non-agenda items
- B. County Department of Parks and Recreation Update: Dr. Lynne Christenson
- C. Presentation none

#### **ACTION ITEMS**

#### ITEM 3 – FLEMING/RICE RANCHO SANTA FE HOME – MAA 06-006

Applicant: Vonn Marie May
Owner: Morris & Kathryn Nunn

**Location**: 16811 Via de Santa Fe, Rancho Santa Fe, CA 92067, APN 266-293-26-00

**Community Planning Group**: San Dieguito **Supervisor District**: San Dieguito 5-Bill Horn

**Description:** The Fleming house, designed in 1926 by master architect Lilian Rice, is a one-story Spanish Colonial Revival style home built under the auspices of the Santa Fe Land Improvement Company. The home was originally built as a duplex along Via de Santa Fe but was converted to a single-family home under one ownership apparently in the 1930's. Over time, the house has undergone non-historic alterations; the current owners are committed to removing these elements and reintroducing lost elements to reclaim the home's historical integrity. This project is being brought to the HSB for historic landmarking and for participation in the Mills Act Contract.

**Today's Action**: Recommend placement of the Fleming/Rice Rancho Santa Fe house on the Local Register of Historic Resources and recommend approval for participation in the Mills Act Contract.

**Staff Recommendation**: Recommend placement of this house, on lot APN 266-293-26-00, on the Local Register of Historic Resources as Landmark Number 2006-006. Staff finds this resource to be significant under Criteria V (b) (1), the resource is associated with events that have made a significant contribution to the broad patterns of San Diego County's history and cultural heritage; and under Criteria V (b) (3) Distinctive characteristics of a type and period in San Diego County's history.

#### **DISCUSSION ITEMS**

#### ITEM 4 - HISTORIC HIGHWAY 80, LEGISLATIVE PROPOSAL

**Description:** Continued discussion on the County Parks initiated legislative proposal that would designate segments of former U.S. Highway route 80 in San Diego and Imperial counties as Historic U.S. Highway 80, and would request the Department of Transportation to design and facilitate the posting of appropriate signs and take related actions in that regard.

## ITEM 5 – <u>CRICKET COMMUNICATIONS: FELICITA PARK - CO-LOCATION OF PROPOSED CELL SITE</u>

**Description:** Cricket Communications proposes the construction of an unmanned telecommunications facility consisting of a 50-foot high stealth faux monocypress with three antennas mounted within the tree. One Nortel CMO equipment cabinet will be enclosed in an equipment shelter with a roof to fully conceal the cabinet. The location of the facility will be within the park's existing parking lot. A sprint cellular facility within the park is located 44-feet south of the proposed facility. Felicita Park is listed as "Eligible for Listing on the National Register of Historic Places (NRHP)", and County Parks has prepared an application for listing

on the NRHP. As such, any construction in the park must meet the Secretary of Interior Standards. Staff is requesting that a consultant be hired to assess project impacts. In addition, the project must reviewed and receive approval by the California Office of Historic Preservation (OHP).

#### ITEM 6 – FUTURE AGENDA ITEMS

• Next meeting will take place on Monday, January 22, 2007 (fourth Monday)

#### **ITEM 7– ADJOURNMENT**